



# *Malmesbury & St Paul Without Residents' Association*

*Hon President: The Mayor of Malmesbury*

Issue 46

April 2012

## News Sheet

1. **Malmesbury Town meeting** – will be held in the Town Hall on the 17<sup>th</sup> April at 7:00pm; this is an open meeting for residents to question the Town Council. Mark Greaves of the Prince's Foundation will be speaking at the event.
2. **St Paul Without Village meeting** – will be held in Corston Church on the 20<sup>th</sup> April at 7:30pm; this is an open meeting for residents to question the Parish Council.
3. **Neighbourhood Steering Group** – the fourth meeting of the group took place on the 26<sup>th</sup> March and the Association's notes of the points covered are to be found on our website.
4. **Wiltshire Core Strategy 2006 to 2026** – the Association has responded to this third round of consultation and our comments can be found on our website.
5. **Planning** – an extremely busy month
  - both the Park Road and west Filands applications have been refused.
  - work has now started at Burton Hill House on its conversion to luxury apartments, the Association would welcome suggestions as to what facilities in St Aldhelm's Mead the S106 contribution might be used for.
  - an application has been received for a temporary construction compound on land to the south of St John's bridge in association with the renewal of the sewage pumping station in St John's Street.
  - both supermarket applications are awaiting planning decisions.
  - tenders are being sought from companies to convert the Burnham House site into 45 self contained two bedroom 'extra care' units for the elderly with modern communal facilities; the units will be for rent or purchase.
6. **High Street Sorting Office** – plans are in train to establish a graphic design and web development studio on the site.
7. **Community Speedwatch** – more volunteers are required to assist in this worthwhile community project; if you would like to become involved please contact the Town Hall on 822143
8. **Mayor Making ceremony** – this will take place on Tuesday 8<sup>th</sup> May
9. **Sport** – the first Malmesbury half-marathon will take place on the 23<sup>rd</sup> September
10. **Deputy Town Clerk** – Phil Rice will be retiring at the end of April after eight years in the post, the Association wishes to place on record our thanks to him for all his excellent work and cooperation with the Association over the years.